

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SLNO | INFORMATION | DETAILS |
|------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | D.A.V PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430065 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15589 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DVC, MTPS COLONY, POST- MTPS, DIST.- BANKURA PIN- 722183, WEST BENGAL |
| 5 | PRINCIPAL NAME & QUALIFICATION: | ATISH CHANDRA MUKHERJEE; M.COM, B.ED |
| 6 | SCHOOL E MAIL ID | info@davmtps.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 03241 262 347 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://rb.gy/fsupc8 |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://shorturl.at/HTuRv |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://shorturl.at/9bgjM |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE | |
| 5 | COPY OF VALID LAND CERTIFICATE ISSUED BY DM/ ADM/ SDM/TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/EQUIVALENT LAND AUTHORITY | |
| 6 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://rb.gy/1ybj5p |
| 7 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://shorturl.at/4D2Gr |
| 8 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | |
| 9 | COPIES OF SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://shorturl.at/I3wSV |
| 2 | ANNUAL ACADEMIC CALANDER. | https://rb.gy/rjjgkc |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://rb.gy/jt1eo4 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://rb.gy/jt1eo4 |
| 5 | LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://shorturl.at/cvpWp - X https://shorturl.at/Pp2MB - XII |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 94 | 94 | 100 | GOOD |
| 2 | 2024 | 97 | 97 | 100 | GOOD |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|--------------|
| 1 | 2023 | 73 | 68 | 93.15 | SATISFACTORY |
| 2 | 2024 | 58 | 56 | 96.55 | SATISFACTORY |

D: **STAFF (TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|---|--|
| 1 | PRINCIPAL | ATISH CHANDRA MUKHERJEE |
| 2 | TOTAL NO. OF TEACHERS | 62 |
| | ○ PGT | 11 |
| | ○ TGT | 16 |
| | ○ PRT | 28 |
| | ○ PET | 3 |
| | ○ NTT | 5 |
| 3 | TEACHERS SECTION RATIO | 1.55 PER SECTION |
| 4 | DETAILS OF SPECIAL EDUCATOR | |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | RIMPA BHANDARI, M.SC APPLIED PSYCHOLOGY |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION | DETAILS |
|-------|--|---------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8500 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQFT-MTR) | 40; 49 SQUARE MTR |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR) | 7; 85.84 SQUARE MTR |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO. OF GIRLS TOILETS | 3 + 1 CWSN |
| 6 | NO. OF BOYS TOILETS | 4 + 1 CWSN |
| 7 | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F: STAFF DETAILS:

| S.NO. | INFORMATION | DETAILS |
|-------|------------------------|---|
| 1 | TOTAL STAFF (TEACHING) | https://shorturl.at/RQDZ5 |